| | PROFORMA a1 | | | | | |
|--|--|--|--|--|--|--|
| Residential/Domicile Certificate for candidates residing in the State of West Bengal continuously for at least last ten (10) years as on 31.12.2021. | | | | | | |
| | | | | | | |
| Son / daughter of _ | is a resident/permanent | | | | | |
| resident of West Beng | al at Village/House No | | | | | |
| Street | | | | | | |
| Post Office | Police Station | | | | | |
| In the District of | under | | | | | |
| Assembly Constituenc | \prime and has been living in the State of West Bengal continuously / | | | | | |
| uninterruptedly at leas | t for the last ten (10) years as on 31-12-2021. | | | | | |
| Paste 4 cmx3 cm size recent colour photograph in this box (Candidate's photogra | Candidate's signature Candidate must sign here in front of the certifying authority | | | | | |
| Signature of Certifying A | uthority | | | | | |
| Designation with Official | Seal | | | | | |
| Full Name of Certifying A | uthority | | | | | |
| Office Address | | | | | | |
| Office Phone No | Mobile No:(optional) | | | | | |
| ID No: | (optional) | | | | | |
| | be attested by the certifying authority. Ithority should preserve a duplicate copy of this Certificate. | | | | | |

..

| | PROFORMA a2 | | | | |
|--|---|--|--|--|--|
| Residential/Domicile Certificate for candidates residing in the State of West Bengal continuously for at least last ten (10) years as on 31.12.2021. | | | | | |
| Certified that | son / daughter of | | | | |
| | has passed the '10+2' Examination in the | | | | |
| year / will appear in th | ne Final '10+2' Examination in 2022 from this Institution. | | | | |
| | dent is a resident/permanent resident of West Bengal at | | | | |
| | | | | | |
| Street | Post Office | | | | |
| Police Station | in the District of | | | | |
| | Assembly Constituency and has been living and Bengal continuously / uninterruptedly at least for the last 21. | | | | |
| | Candidate's signature | | | | |
| Paste 4 cmx3 cm size recent colour photograph in this box | Candidate must sign here in front of the certifying authority | | | | |
| (Candidate's photograph) Signature of Certifying Authority | / | | | | |
| Designation with Official Seal | | | | | |
| Full Name of Certifying Authority | У | | | | |
| Office Address | | | | | |
| Office Phone No | Mobile No:(optional) | | | | |
| ID No: | (optional) | | | | |
| Note: Photograph is to be atte | ested by the certifying authority. | | | | |
| The Certifying Authority | should preserve a duplicate copy of this Certificate. | | | | |

| PROFORMA b | | | | | | |
|--|--|---|--|--|--|--|
| Residential/Domicile Certificate for candidates not residing in the State of West Bengal but whose parent(s) is (are) permanent resident(s) of West Bengal having their permanent home address within West Bengal. | | | | | | |
| Certified that | | | | | | |
| Father/ mother of | | (the applicant) is/ are | | | | |
| permanent Resident of V | Vest Bengal at Village/H | louse No | | | | |
| Street | | | | | | |
| Post Office | Police St | ation | | | | |
| In the District of | | | | | | |
| Under | Assen | nbly Constituency | | | | |
| Paste 4 cmx3 cm size recent colour | Paste 4 cmx3 cm size recent colour | Father's/ Mother's Signature | | | | |
| photograph of the candidate in this | photograph of father/ mother of the candidate in | Candidate's Signature | | | | |
| box | this box | Candidate must sign here in front of the certifying authority | | | | |
| (Candidate's Photograph) | (Father's/ Mother's Ph | otograph) | | | | |
| Signature of Certifying Aut | hority | | | | | |
| Designation with Official Se | eal | | | | | |
| Full Name of Certifying Authority | | | | | | |
| Office Address | | | | | | |
| Office Phone No Mobile No:(optional) | | | | | | |
| ID No:(optional) | | | | | | |
| Note: Photographs are to be attested by the certifying authority. The Certifying Authority should preserve a duplicate copy of this Certificate. | | | | | | |
| The certifying Aut | | | | | | |

Certificate regarding physical limitation to write in an examination.

| Certificate No Dated | Paste 4 cmx3 cm size recent |
|--|--------------------------------|
| This is to certify that Mr./Ms. | cm size recent colour |
| Son/daughter of Mr. Ms | photograph of the candidate |
| Residing at | |
| | in this box. |
| Having application No has the following disa | ability (name of the |

Specified Disability) In percentage of(in words)(in figures).

Please tick the specified disability (Assessment may be done on the basis of Gazette of India, Extraordinary, Part-II, Section-3, Subsection (ii)) Ministry of Social Justice and Empowerment)

| S. No. | Category | Type of Disability | Specified Disability |
|-----------|---------------------|----------------------------|--|
| 1 | Physical | Locomotor | a) Leprosy cured person, |
| | Disability | Disability | b) Cerebral palsy, |
| | | | c) Dwarfism, |
| | | | d) Muscular dystrophy, |
| | | | e) Acid attack victims |
| | | Visual Impairment | a) Blindness, |
| | | | b) Low vision |
| | | Hearing Impairment | a) Deaf, |
| | | | b) Hard of hearing |
| | | Speech & Language | a) Permanent disability arising out of |
| | | Disability | conditions such as laryngectomy or aphasia |
| | | | affecting one or more components of speech |
| | | | and language due to organic or neurological causes |
| 2 | Intellectu | | a) Specific learning Disability (Perceptual |
| | al | | Disabilities, Dyslexia, Dyscalculia, Dyspraxia |
| | Disability | | & Development Aphasia) |
| | | | b) Autism spectrum disorder |
| 3 | Mental Behaviour | | a) Mental illness |
| 4 | Disability | i. Chronic | a) Multiple sclerosis |
| | caused due to | Neurological Conditions | b) Parkinsonism |
| | | ii.Blood disorder | a) Haemophilia, |
| | | | b) Thalassemia, |
| | | | c) Sickle cell disease |
| 5 | Multiple | | a) More than one of the above specified |
| | Disabilities | | disabilities including deaf blindness |

This is to further certify that he /she has physical limitation which hampers his/her writing capabilities to write the examination owing to his/her disability.

Signature

Name

Chief Medical Officer/ Civil Surgeon/Medical Superintendent

Letter of Undertaking for Using Own Scribe

| I, a candidate with |
|--|
| (name of the disability) appearing for the |
| (name of the examination) bearing Application No do hereby state |
| that (name of the scribe) will provide |
| the service of scribe/reader for the undersigned for taking the aforesaid examination. |
| I do hereby undertake that his qualification is |

Signature of the candidate

| Name of the scribe: |
|---------------------|
| ID of the scribe: |
| ID number: |

Paste 4 cmx3 cm size recent colour photograph of the scribe in this box.